

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only	
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
E READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
OLMS OF	
1. File Number U - 1/1775	2. Fiscal Year Covered From:
	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name James E Moore	Name Northern WI Regional Council of Carpenters
	Labor Organization File Number 035-751
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street N2216 Bodde Road	Street N2216 Bodde Road
City Kaukauna	City Kaukauna
State Wisconsin ZIP Code + 4 54130-9740	State         Wisconsin         ZIP Code + 4         54130-9740
5. Position in labor organization.  Executive Secretary-Treasurer	
Enter appropriate data below if, during the past fiscal year, you or your spo	
(except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.	ion represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Continues to construction and the second sec	7.b. Amount.
Street	
City :	1
State ZIP Code + 4	
for attacks with the results are read to the read to t	nature
Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompan	f Perjury and other applicable penalties of the law, that all of the information ying documents), has been examined by the signatory and is, to the best of the
Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the see	f Perjury and other applicable penalties of the law, that all of the information ying documents), has been examined by the signatory and is, to the best of the
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the see	f Perjury and other applicable penalties of the law, that all of the information ying documents), has been examined by the signatory and is, to the best of the ection on penalties in the instructions.)
Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se	f Perjury and other applicable penalties of the law, that all of the information ying documents), has been examined by the signatory and is, to the best of the

Name of Person Filing James Moore File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name Dearborn Partners LLC	
Trade Name, if any:	a. Labor Organization
P.O. Box, Bldg., Room No., if any	b. Trust
Street 200 West Madison	c. Employer
City Chicago	
State Illinois ZIP Code + 4 60606	
	11.a. Nature of such dealing.
10. If 9.b. or 9.c. is checked give trust or employer's name.	
Name WI Carpenters Fringe Benefits Funds	Investment Committee Meeting, Lunch, Golf, and Dinner 8/9/05
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street 1704 Devney Drive	11.b. Approximate dollar value of such dealing. \$265
City Eau-Claire	12.a. Nature of interest held or income received.
State Wisconsin ZIP Code + 4 54702	
	12.b. Amount.
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name	
Trade Name, if any:	
To require the control of the contro	
Street	
City	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.

The transactions, dealings and interests that are reported in the attached Form LM-30 represent my good faith effort to reconstruct any reportable occurrences for calendar year 2005. Some items may have been unintentionally omitted. If, in the future, it comes to my attention that there is a matter which should have been reported for calendar year 2005, I will file an amended Form LM-30.

Jane & More. 3-30-06